# **APPENDIX -IX**

## **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | MAR THOMA SENIOR SECONDARY SCHOOL   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 930052  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 75049   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | KOZHENCHERRY PATHANAMTHITTA DIST. KERALA,<br>PATHANAMTHITTA , KERALA - 689641 |
| 5         | PRINCIPAL NAME                    | LALI JOSE   |
| 6         | PRINCIPAL QUALIFICATION           | M,A, B.Ed   |
| 7         | SCHOOL EMAIL ID                   | 75049@cbseshiksha.in  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9745594424  |

#### **B: DOCUMENTS AND INFORMATION:**

| J . DO    | COMENTS AND INFORMATION.  |   |
|-----------|---|---|
| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                  |
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY                  | http://www.mtsskzy.com/uploads/questions/1687439959efwceaub420414.pdf |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE                     | http://www.mtsskzy.com/uploads/questions/1687440041ibpaemmc313791.pdf |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | http://www.mtsskzy.com/uploads/questions/1687594523bydbpcqt829973.pdf |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE                 | http://www.mtsskzy.com/uploads/questions/1687440101zeraywsg811365.pdf |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | http://www.mtsskzy.com/uploads/questions/1687597241yxzfkkjh846189.pdf |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | http://www.mtsskzy.com/uploads/questions/1687440161tffckejb811703.pdf |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.mtsskzy.com/uploads/questions/1687604603cwhgrcev781683.pdf |

| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.mtsskzy.com/uploads/questions/1687440196qcmfjccv67141.pdf |
|---|---|--|
|   | 0, util 7 til 6 til 6 til 10, til 20                      |  |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                  |
|-----------|--|---|
| 1         | FEE STRUCTURE OF THE SCHOOL  | http://www.mtsskzy.com/uploads/questions/1687440223mkdabcte309477.pdf |
| 2         | ANNUAL ACADEMIC CALENDER   | http://www.mtsskzy.com/uploads/questions/1687440242fxmefsbz21932.pdf  |
| 3         | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                               | http://www.mtsskzy.com/uploads/questions/1687440273mhpizsae125317.pdf |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                         | http://www.mtsskzy.com/uploads/questions/1687440296bbffkacn289407.pdf |
| 5         | LAST THREE-YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY | http://www.mtsskzy.com/uploads/questions/1687440408ekebfffd503273.pdf |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                | DETAILS   |
|-----------|--|---|
| 1         | PRINCIPAL                                  | LALI JOSE   |
| 2         | TOTAL NO. OF TEACHERS                      | 58  |
|           | PGT  | 20  |
|           | TGT  | 21  |
|           | PRT  | 10  |
|           |  |   |
| 3         | TEACHERS SECTION RATIO                     | 1:1.5   |
| 4         | DETAILS OF SPECIAL EDUCATOR                | SABITHA SATHEESH QUALIFICATION - MA, B.Ed (SPECIAL EDUCATION)   |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | WELLNESS TEACHER SUBY SUSAN GEORGE, QUALIFICATION - MPEd, COUNSELLOR REV.DR. GEORGE VARGHESE QUALIFICATION - MA (Sociology),MTH(Councselling), M.Phil(Counselling), PhD |

## **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2023 | 99                               | 99                           | 100                |         |

## **RESULT CLASS: XII**

| 1         | 2023 | 91                               | 90                           | 98.9               | ONE STUDENT ABSENT |
|-----------|------|----------------------------------|------------------------------|--------------------|--------------------|
| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS            |

## E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                                     |  |
|-----------|---|---|--|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 14086                                       |  |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 39 & 47                                     |  |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 127                                     |  |
| 4         | INTERNET FACILITY   | YES   |  |
| 5         | NO. OF GIRLS TOILETS  | 42  |  |
| 6         | NO. OF BOYS TOILETS   | 33  |  |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=LsvJbLwMDrc |  |